

The Michaelic Judaism Argument for Selective Attachment By Michael Richard Haimes I. Introduction Michaelic Judaism teaches that “The purpose of life is to love something,” meaning purpose arises from meaningful attachments. Total non-attachment erases purpose, but selective attachment fulfills it. II. The Value of Non-Attachment Buddhism correctly identifies harmful attachment as a source of suffering. Non-attachment to harmful cravings is spiritually sound and aligns with Michaelic Judaism. III. Where Total Non-Attachment Fails Detachment from all things eliminates joy, meaning, and vocation. Without attachment, the purpose of life collapses. IV. Holy vs Harmful Attachments Holy attachments include love, family, compassion, music, beauty, vocation, and God. Harmful attachments include addiction, greed, envy, and ego-based desire. V. The Purpose-of-Life Maxim If one detaches from everything, one detaches from purpose itself. Loving something is the anchor of existence. VI. Conclusion Detach from what destroys you; attach to what gives life meaning. This is the Michaelic path: the perfected Middle Way.